



SEWER DISTRICT APPROVAL

APPROVED THIS _____ DAY OF _____, A.D. 20____ BY _____

THE CENTRAL DAVIS SEWER DISTRICT.

BY:



Stam

Project Number
186301541

Filename
...

01541c-101pp	
Designed By	Drawn By

RQE	KFW
Checked By	Date

TEJ	--
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WEBER BASIN WATER CONSERVANCY DISTRICT
APPROVED THIS _____ DAY OF _____

APPROVED THIS _____ DAY OF _____, A.D. 20 _____ BY THE
WEBER BASIN WATER CONSERVANCY DISTRICT

WEBER BASIN WATER CONSERVANCY DISTRICT.

BY: _____

PLANNING COMMISSION APPROVAL
APPROVED THIS _____ DAY OF _____

APPROVED THIS _____ DAY OF _____, A.D. 20____ BY
THE FARMINGTON CITY PLANNING AND

THE FARMINGTON CITY PLANNING AND
ZONING COMMISSION.

BY: CHAIRMAN

CITY ENGINEER APPROVAL

APPROVED THIS _____ DAY OF _____, A.D. 20____ BY THE
FARMINGTON CITY ENGINEER

FARMINGTON CITY ENGINEER:

BY: _____

CITY ATTORNEY

APPROVED THIS _____ DAY OF _____

APPROVED THIS _____ DAY OF _____, A.D. 20____ BY
THE FARMINGTON CITY ATTORNEY

THE FARMINGTON CITY ATTORNEY:

BY: _____

FARMINGTON CITY COUNCIL APPROVAL
APPROVED THIS _____ DAY OF _____

APPROVED THIS _____ DAY OF _____, A.D. 20 _____ BY THE FARMINGTON CITY COUNCIL.

MAYOR

CITY RECORDER

<u>SURVEYOR'S CERTIFICATE</u>	
I, Tyler E. Jenkins, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 4938730, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as <i>FARMINGTON MEADOWS PHASE 2</i> <i>SUBDIVISION</i> and that same has been correctly surveyed and staked on the ground as shown on this plat. <u>BOUNDARY DESCRIPTION</u> Beginning at a point N00°19'28"W 648.99 feet along the Section Line from the Southeast Corner of Section 15, Township 3 North, Range 1 West, Salt Lake Base and Meridian; and running thence West 251.91 feet; thence North 90.00 feet; thence West 215.20 feet; thence North 89.65 feet; thence Northeasterly 23.55 feet along the arc of a 15.00 foot radius curve to the right, chord bears N44°58'04"E 21.20 feet; thence S89°57'53"E 5.00 feet; thence N00°02'07"E 55.00 feet; thence N89°57'53"W 5.00 feet; thence Northwesterly 23.48 feet along the arc of a 15.00 foot radius curve to the right, chord bears N45°12'54"W 21.16 feet; thence West 55.00 feet; thence North 87.30 feet; thence S89°56'08"W 391.75 feet; thence N00°03'52"W 135.00 feet; thence S89°56'08"W 33.36 feet; thence Southwesterly 91.26 feet along the arc of a 112.50 foot radius curve to the left, chord bears S66°41'44"W 88.78 feet; thence N46°32'39"W 55.00 feet; thence S43°27'21"W 15.99 feet; thence Southwesterly 34.44 feet along the arc of a 25.00 foot radius curve to the right, chord bears S82°55'28"W 31.78 feet; thence Northwesterly 12.47 feet along the arc of a 277.50 foot radius curve to the left, chord bears N58°53'38"W 12.47 feet; thence N00°03'52"W 191.40 feet; thence N89°56'45"E 1118.45 feet; thence S00°19'28"E 672.47 feet to the point of beginning. Contains 11.035 acres and 25 Lots	
Date _____	Tyler E. Jenkins P.L.S. No. 4938730
<u>OWNER'S DEDICATION</u>	
Know all men by these presents that _____, the _____ undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the <i>FARMINGTON MEADOWS PHASE 2</i> <i>SUBDIVISION</i> do hereby dedicate for perpetual use of the public all parcels of land shown of this plat as intended for Public use. In witness whereof _____ have hereunto set _____ this _____ day of _____ A.D., 20 ____ . _____ _____	
<u>LIMITED LIABILITY COMPANY ACKNOWLEDGMENT</u>	
STATE OF UTAH COUNTY OF _____	}S.S. On the _____ day of _____ A.D., 20 ____ personally appeared before me, the undersigned Notary Public, in and for said County of _____ in the State of _____, _____, _____ who after being duly sworn, acknowledged to me that _____, a Limited Liability Company, that _____ signed the Owner's Dedication freely and voluntarily for and in behalf of said Limited Liability Company for the purposes therein mentioned. MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____ COUNTY
<i>FARMINGTON MEADOWS PHASE 2</i> <i>SUBDIVISION</i>	
LOCATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 3 NORTH, RANGE 1 WEST SALT LAKE BASE & MERIDIAN FARMINGTON CITY, DAVIS COUNTY, UTAH DAVIS COUNTY RECORDER RECORDED NO. _____ STATE OF UTAH, COUNTY OF DAVIS RECORDED AND FILED AT THE REQUEST OF _____ DATE: _____ TIME: _____ BOOK: _____ PAGE: _____ _____ FEE(\$) DAVIS COUNTY RECORDER	